

Cms

## FINANCIAL AFFIDAVIT

CJA 23  
(Rev. 5/98)

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN THE UNITED STATES ☐ MAGISTRATE ☒ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

IN THE CASE OF

US vs. Arila

FOR

LOCATION NUMBER

PERSON REPRESENTED (Show your full name)

Maria Arila

FEB 16 2008

2-16-08

MAGISTRATE JUDGE MARIA LOPEZ  
UNITED STATES DISTRICT COURT

CHARGE/OFFENSE (describe if applicable &amp; check box)

☒ Felony  
☐ Misdemeanor

- 1 ☒ Defendant - Adult  
 2 ☐ Defendant - Juvenile  
 3 ☐ Appellant  
 4 ☐ Probation Violator  
 5 ☐ Parole Violator  
 6 ☐ Habeas Petitioner  
 7 ☐ 2255 Petitioner  
 8 ☐ Material Witness  
 9 ☐ Other (Specify)

DOCKET NUMBERS

Magistrate

08cr140-1

District Court

Court of Appeals

## ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY

## EMPLOYMENT

Are you now employed? ☐ Yes ☒ No ☐ Am Self Employed

Name and address of employer:

IF YES, how much do you  
earn per month? \$IF NO, give month and year of last employment Dec 2007  
How much did you earn per month? \$ 400

If married is your Spouse employed?

N/A

☐ Yes ☐ NoIF YES, how much does your  
Spouse earn per month? \$If a minor under age 21, what is your Parents or  
Guardian's approximate monthly income? \$

## OTHER INCOME

Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☐ Yes ☐ NoIF YES, GIVE THE AMOUNT  
RECEIVED & IDENTIFY \$  
THE SOURCESRECEIVED  
\$1800/mo  
\$ 800/moSOURCES  
IRS - seasonal employment - clerk (Jan-May 2007)  
JC Penney - 3 (Jan-May 2007)  
Food stamps

## CASH

Have you any cash on hand or money in savings or checking account ☐ Yes ☒ No IF YES, state total amount \$

## PROPERTY

Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? ☒ Yes ☐ NoIF YES, GIVE THE VALUE AND \$  
DESCRIBE IT

VALUE

16,000

DESCRIPTION

Mitsubishi Gallant

## DEPENDENTS

MARITAL STATUS

- ☐ SINGLE  
☐ MARRIED  
☐ WIDOWED  
☒ SEPARATED OR  
 DIVORCED

Total  
No. of  
Dependents

2

List persons you actually support and your relationship to them

2 ~~sons~~ son

## OBLIGATIONS &amp; DEBTS

## DEBTS &amp; MONTHLY BILLS

(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)

APARTMENT OR HOME:

rent

utilities

credit card

food

Creditors

Total Debt

Monthly Pay.

\$

\$ 850

\$

\$ 150

\$

\$ 500

\$ 40

\$

\$

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) 2/16/08

SIGNATURE OF DEFENDANT  
(OR PERSON REPRESENTED)

M Arila